# 2023 Summer Basketball Camp "HIGH FLYER"

## **Boys & Girls**

**Camp Director** 

#### \*\*\*Keith Barnett\*\*\*

Head Basketball Coach – Aliso Niguel High School 2005 CIF Champions

<u>League Champions</u> - 2005 / 2011 / 2012 / 2018 / 2021

Session 1: "High Flyer" Basketball Camp

Who: Boys / Girls – Ages 7 – 14 (Grades: 1<sup>st</sup> –8<sup>th</sup>)

Dates: Monday, June 26<sup>th</sup> – Thursday, June 29<sup>th</sup>

- Did you attend the camp last year? (\_\_\_\_\_)

**Times**: 9am-2pm (Lunch provided)

**Location**: Aliso Niguel HS

## Summer Camp "Requested Donation": \$240-

\* (SAME DAY WALK-UPS...No guarantee of openings - Walk-up registration -\$300-)

CAMP LUNCHES:

Monday & Wednesday – Hot Dog / Chips / Granola Bar / Water

Tuesday & Thursday - Pizza / Chips / Water

(\* You may bring your own lunch from home if you choose.)

- Check Payable to: WOLVERINE BOYS BASKETBALL
- Please mail Cash or Check to: Aliso Niguel High School (c/o Keith Barnett)
  28000 Wolverine Way

Aliso Viejo, Ca. 92656

- Note: No mailed checks will be received after Friday, June 23<sup>rd</sup>
- <u>NO</u> confirmation emails will be sent out. If you would like confirmation please email Coach Barnett @ <u>Kwbarnett@capousd.org</u>

### \*\*Camp Highlights\*\*

- Camp T-shirt for every player
- Skill development / Competitive Games / Division Championships
- 1 on 1 competition / Free throw competition / Lightening competition / Camp MVP's
- Qualified professional basketball staff

Campers Name:	Age:	Gender: _	Grade in fall:		
Campers Height: Weight:	Current Sch	ool:			
T-shirt size (Circle one): Youth - S	S M L /	Adult - S N	И L XL XXL		
Parent (s) Name:	En	nail Address:			
Address:					
Parents cell phone: Camper cell phone:					
Please note any medical conditions we shou	ıld be aware of:				
Medical Insurance Carrier:		_ Policy #	Group #		
I/We hereby waive, release and hold? Barnett, Aliso Niguel Boys basketball prograny injuries or damage that he/she may recomentioned camp. I/We assume all risks an hereby acknowledge that my child is covered	am or "High Fly eive or cause as d hazards incide	rer" Basketball for a result from act ental to the cond	or any, and all liability for tivities during the above		
<b>Cancellation Policy</b> : Cancellation requestorward to ANHS booster club treasurer.	sts must be ema	iled to Coach Ba	rnett, who will then		
Signature of Parent / Guardian:					
Boys Divisions: 7-8 – Central Division	Girls Divisions 7-9 – Eastern D	<u>s</u> :			
9-11 – Mid-West Division	<b>10-14</b> – Atlantic	e Division			
<b>12-14</b> – Pacific Division					
Please indicate ONLY if you would like Age of child:      Division to					
Due to the number of players' we <b>cannot</b> guara however, if you would like to request being put accommodate your request. Please list the name	on a team with O	<b>NE</b> friend, we wil	l make every effort to		
Name of Friend:		/ <b>Division</b> : _			
For further information or registration: Email I					

This is not a CUSD sponsored event! This flyer was not printed at district expense.

"Please note that the Constitution of the State of California requires that we provide a public education to you free of charge. Your right to a free education is for all school/educational activities, whether curricular or extracurricular, and whether you get a grade for the activity or class. Subject to certain exceptions, your right to a free public education means that we cannot require you or your family to purchase materials, supplies, equipment or uniforms for any school activity, nor can we require you or your family to pay security deposits for access, participation, materials, or equipment.

Note: All donations are voluntary"